

## **Scrutiny Task and Finish Panel Agenda**



### **Review of Licensing Services Task and Finish Panel Thursday, 24th January, 2013**

You are invited to attend the next meeting of **Review of Licensing Services Task and Finish Panel**, which will be held at:

**Committee Room 1, Civic Offices, High Street, Epping  
on Thursday, 24th January, 2013  
at 7.00 pm .**

**Glen Chipp  
Chief Executive**

**Democratic Services  
Officer**

Adrian Hendry, Office of the Chief Executive  
email: [ahendry@eppingforestdc.gov.uk](mailto:ahendry@eppingforestdc.gov.uk) Tele: 01992 564246

#### **Members:**

Councillors Mrs P Smith (Chairman), K Angold-Stephens, J Hart, R Morgan, J Philip,  
Mrs C Pond, D Stallan and Ms S Watson

THE DEADLINE FOR THE SUBMISSION OF SUBSTITUTES TO THIS MEETING IS  
18:00 HOURS

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#### **1. APOLOGIES FOR ABSENCE**

#### **2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)**

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

#### **3. DECLARATIONS OF INTEREST**

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

**4. NOTES OF THE LAST MEETING (Pages 3 - 6)**

To agree the notes of the last meeting held on 17 December 2012.

**5. CONSIDERATION OF TAXI LICENCES DELEGATION (Pages 7 - 16)**

To consider the attached report.

**6. LICENSING COMMITTEE OPTIONS (Pages 17 - 20)**

To consider the attached report.

**7. PUBLIC CONSULTATION (Pages 21 - 32)**

To consider the attached report.

**8. FUTURE MEETINGS**

To consider a date for the next meeting.